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CONFIRMATION NO. 5343

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|--|---|--|---|--|---------------------------|--------------------------------|
| SERIAL NUMBER 10/529,855 | FILING or 371(c) DATE 03/25/2005 RULE | CLASS 071 | GROUP ART UNIT 1797 | ATTORNEY DOCKET NO. 17151-0001 | | |
| APPLICANTS Angus Campbell, Point NSW, AUSTRALIA; Verified: /M.H./ ** CONTINUING DATA ***** This application is a 371 of PCT/AU03/01249 09/24/2003 ** FOREIGN APPLICATIONS ***** AUSTRALIA 2002951743 09/27/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/Michael Hobbs/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY AUSTRALIA | SHEETS DRAWINGS 4 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 1 |
| ADDRESS BOSE MCKINNEY & EVANS LLP 2700 FIRST INDIANA PLAZA 135 NORTH PENNSYLVANIA INDIANAPOLIS, IN 46204 UNITED STATES | | | | | | |
| TITLE Organic waste treatment apparatus | | | | | | |
| FILING FEE RECEIVED 1680 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | | |